

**MESA MOLINA CEMETERY DISTRICT**

**Exemption from Audit**

**For the year ended**

**December 31, 2024**

**SHANNON L. CURRIER**  
**Certified Public Accountant**

P.O. Box 328  
Collbran, CO 81624

Phone: 970-487-3428  
Fax: 970-487-3785

## INDEPENDENT ACCOUNTANT'S COMPILATION REPORT

Board of Directors  
Mesa Molina Cemetery District  
Molina, Colorado

Management is responsible for the accompanying financial statement of Mesa Molina Cemetery District (a government) which comprises an operating statement as of December 31, 2024, included in the accompanying prescribed form. I have performed the compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. I did not audit or review the financial statement included in the accompanying prescribed form, nor was I required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, I do not express an opinion, a conclusion, nor provide any assurance on the financial statement included in the accompanying prescribed form.

The financial statement included in the accompanying prescribed form is presented in accordance with the requirements of the Colorado Local Government Audit Division and are not intended to be a complete presentation of Mesa Molina Cemetery District's assets, liabilities, revenues and expenditures. As a result, the financial statement may not be suitable for another purpose.

This report is intended solely for the information and use of Mesa Molina Cemetery District and Colorado Local Government Audit Division and is not intended to be and should not be used by anyone other than this specified party.

The supplementary information contained in the prescribed form is presented for purposes of additional analysis and is not a required part of the basic financial statements. Such information is the responsibility of management. The supplementary information was subject to my compilation engagement. I have not audited or reviewed the supplementary information and do not express an opinion, a conclusion, nor provide any assurance on such information.

I am not independent with respect to Mesa Molina Cemetery District.

*Shannon L. Currier, CPA*

Shannon L. Currier, CPA  
Collbran, Colorado

March 26, 2025

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

IF EITHER REVENUES OR EXPENDITURES EXCEED \$100,000, USE THE LONG FORM.

Under the Local Government Audit Law (Section 29-1-601, et seq., C.R.S.) any local government may apply for an exemption from audit if neither revenues nor expenditures exceed \$750,000 in the year.

### EXEMPTIONS FROM AUDIT ARE NOT AUTOMATIC

To qualify for exemption from audit, a local government must complete an Application for Exemption from Audit EACH YEAR and submit it to the Office of the State Auditor (OSA).

Any preparer of an Application for Exemption from Audit-SHORT FORM must be a person skilled in governmental accounting.

Approval for an exemption from audit is granted only upon the review by the OSA.

### READ ALL INSTRUCTIONS BEFORE COMPLETING AND SUBMITTING THIS FORM

ALL APPLICATIONS MUST BE FILED WITH THE OSA WITHIN 3 MONTHS AFTER THE ACCOUNTING YEAR-END.

FOR EXAMPLE, APPLICATIONS MUST BE RECEIVED BY THE OSA ON OR BEFORE MARCH 31 FOR GOVERNMENTS WITH A DECEMBER 31 YEAR-END. APPLICATIONS FOR EXEMPTION FROM AUDIT ARE NOT ELIGIBLE FOR AN EXTENSION OF TIME

GOVERNMENTAL ACTIVITY SHOULD BE REPORTED ON THE MODIFIED ACCRUAL BASIS  
PROPRIETARY ACTIVITY SHOULD BE REPORTED ON A BUDGETARY BASIS

POSTMARK DATES WILL NOT BE ACCEPTED AS PROOF OF SUBMISSION ON OR BEFORE THE STATUTORY DEADLINE

PRIOR YEAR FORMS ARE OBSOLETE AND WILL NOT BE ACCEPTED. FOR YOUR REFERENCE, COLORADO REVISED STATUTES CAN BE FOUND AT:

APPLICATIONS SUBMITTED ON FORMS OTHER THAN THOSE PRESCRIBED BY THE OSA WILL NOT BE ACCEPTED.

<http://www.lexisnexis.com/hottopics/Colorado/>

APPLICATIONS MUST BE FULLY AND ACCURATELY COMPLETED.

## CHECKLIST

- Has the preparer signed the application?
- Has the entity corrected all prior year deficiencies as communicated by the OSA?
- Has the application been PERSONALLY reviewed and approved by the governing body?
- Are all sections on the form complete, including responses to all of the questions?
- Did you include any relevant explanations for unusual items in the appropriate spaces at the end of each section?
- Will this application be submitted electronically?
  - If yes, have you read and understood the Electronic Signature Policy? See policy in Part 11.
- or--
- If yes, have you included a resolution?
- Does the resolution state that the governing body PERSONALLY reviewed and approved the resolution in an open public meeting?
- Has the resolution been signed by a MAJORITY of the governing body? (See sample resolution at the end of this form.)
- Will this application be submitted via a mail service? (e.g. US Post Office, FedEx, UPS, courier.)
  - If yes, does the application include ORIGINAL INK SIGNATURES from the MAJORITY of the governing body?

Check out our web portal. Register your account and submit electronic Applications for Exemption From Audit, Extension of Time to File requests, Audited Financial Statements, and more!

See the link below:

[Click here to go to the portal](#)

## FILING METHODS

Register and submit your Applications at our web portal! For faster processing the web portal is the preferred method for submission

**WEB PORTAL:** <https://apps.leg.co.gov/osa/lg>

**MAIL:** Office of the State Auditor  
Local Government Audit Division  
1525 Sherman St., 7th Floor  
Denver, CO 80203

*Please Note: The OSA's email addresses have changed as of December 1, 2023. Please ensure you are using the email address noted below.*

**QUESTIONS?** Email: [osa.lg@coleg.gov](mailto:osa.lg@coleg.gov) OR Phone; 303-869-3000

## IMPORTANT!

All Applications for Exemption from Audit are subject to review and approval by the Office of the State Auditor.

Governmental Activity should be reported on the Modified Accrual Basis

Proprietary Activity should be reported on the Cash or Budgetary Basis

Failure to file an application or denial of the request could cause the local government to lose its exemption from audit for that year and the ensuing year.

In that event, AN AUDIT SHALL BE REQUIRED.

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

|                               |
|-------------------------------|
| Mesa Molina Cemetery District |
| P.O. Box 83                   |
| Molina, CO 81646              |
|                               |

For the Year Ended  
12/31/24  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

|                        |
|------------------------|
| Charles N Nichols, III |
| 970-778-0189           |
| chuck.mmcd@yahoo.com   |

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

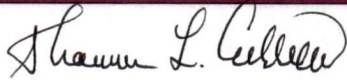
NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE

|                                  |
|----------------------------------|
| Shannon L Currier                |
| Certified Public Accountant      |
| Shannon L Currier CPA            |
| P.O. Box 328, Collbran, CO 81624 |
| 970-487-3428                     |

**PREPARER (SIGNATURE REQUIRED)**

**DATE PREPARED**

(No exemption shall be granted prior to the close of said fiscal year)



3/26/2025

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

**GOVERNMENTAL**  
(MODIFIED ACCRUAL BASIS)

**PROPRIETARY**  
(CASH OR BUDGETARY BASIS)

## PART 2 - REVENUES

All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line # | Description                                                                          | Round to the nearest dollar | Please use this space to provide any necessary explanations |
|--------|--------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------|
| 2-1    | Taxes: <b>Property</b> (report mills levied in question 10-7)                        | \$ 24,368                   | Please use this space to provide any necessary explanations |
| 2-2    | Specific ownership                                                                   | \$ 2,703                    |                                                             |
| 2-3    | Sales and use                                                                        | \$ -                        |                                                             |
| 2-4    | Other (specify): Delinquent Tax & Interest                                           | \$ 54                       |                                                             |
| 2-5    | Licenses and permits                                                                 | \$ -                        |                                                             |
| 2-6    | Intergovernmental: Grants                                                            | \$ -                        |                                                             |
| 2-7    | Conservation Trust Funds (Lottery)                                                   | \$ -                        |                                                             |
| 2-8    | Highway Users Tax Funds (HUTF)                                                       | \$ -                        |                                                             |
| 2-9    | Other (specify):                                                                     | \$ -                        |                                                             |
| 2-10   | Charges for services                                                                 | \$ 4,100                    |                                                             |
| 2-11   | Fines and forfeits                                                                   | \$ -                        |                                                             |
| 2-12   | Special assessments                                                                  | \$ -                        |                                                             |
| 2-13   | Investment income                                                                    | \$ 906                      |                                                             |
| 2-14   | Charges for utility services                                                         | \$ -                        |                                                             |
| 2-15   | Debt proceeds (should agree to table 4-4, column 'Issued during year')               | \$ -                        |                                                             |
| 2-16   | Lease proceeds                                                                       | \$ -                        |                                                             |
| 2-17   | Developer Advances received (should agree to table 4-4, column 'Issued during year') | \$ -                        |                                                             |
| 2-18   | Proceeds from sale of capital assets                                                 | \$ -                        |                                                             |
| 2-19   | Fire and police pension                                                              | \$ -                        |                                                             |
| 2-20   | Donations                                                                            | \$ -                        |                                                             |
| 2-21   | Other (specify): Plot Revenue                                                        | \$ 6,750                    |                                                             |
| 2-22   | Vendor Dividend                                                                      | \$ 26                       |                                                             |
| 2-23   |                                                                                      | \$ -                        |                                                             |
| 2-24   |                                                                                      | \$ -                        |                                                             |
| 2-25   |                                                                                      | \$ -                        |                                                             |
| 2-26   | (add lines 2-1 through 2-25) <b>TOTAL REVENUES</b>                                   | \$ 38,907                   |                                                             |

## PART 3 - EXPENDITURES/EXPENSES

All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line # | Description                                                                                        | Round to the nearest dollar | Please use this space to provide any necessary explanations |
|--------|----------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------|
| 3-1    | Administrative                                                                                     | \$ 10                       | Please use this space to provide any necessary explanations |
| 3-2    | Salaries                                                                                           | \$ 14,958                   |                                                             |
| 3-3    | Payroll taxes                                                                                      | \$ 1,211                    |                                                             |
| 3-4    | Contract services                                                                                  | \$ 3,600                    |                                                             |
| 3-5    | Employee benefits                                                                                  | \$ -                        |                                                             |
| 3-6    | Insurance                                                                                          | \$ 2,890                    |                                                             |
| 3-7    | Accounting and legal fees                                                                          | \$ 6,965                    |                                                             |
| 3-8    | Repair and maintenance                                                                             | \$ 1,425                    |                                                             |
| 3-9    | Supplies                                                                                           | \$ 878                      |                                                             |
| 3-10   | Utilities and telephone                                                                            | \$ 706                      |                                                             |
| 3-11   | Fire/Police                                                                                        | \$ -                        |                                                             |
| 3-12   | Streets and highways                                                                               | \$ -                        |                                                             |
| 3-13   | Public health                                                                                      | \$ -                        |                                                             |
| 3-14   | Capital outlay                                                                                     | \$ -                        |                                                             |
| 3-15   | Utility operations                                                                                 | \$ -                        |                                                             |
| 3-16   | Culture and recreation                                                                             | \$ -                        |                                                             |
| 3-17   | Debt service principal (should agree to table 4-4, column 'Retired during year')                   | \$ -                        |                                                             |
| 3-18   | Debt service interest                                                                              | \$ -                        |                                                             |
| 3-19   | Repayment of Developer Advance Principal (should agree to table 4-4, column 'Retired during year') | \$ -                        |                                                             |
| 3-20   | Repayment of Developer Advance Interest                                                            | \$ -                        |                                                             |
| 3-21   | Contribution to pension plan                                                                       | \$ -                        |                                                             |
| 3-22   | Contribution to Fire & Police Pension Assoc.                                                       | \$ -                        |                                                             |
| 3-23   | Other (specify): County Treasurer Fees                                                             | \$ 464                      |                                                             |
| 3-24   | Tax Abatement Expense                                                                              | \$ 12                       |                                                             |
| 3-25   | Irrigation Water                                                                                   | \$ 273                      |                                                             |
| 3-26   |                                                                                                    | \$ -                        |                                                             |
| 3-27   |                                                                                                    | \$ -                        |                                                             |
| 3-28   | (add lines 3-1 through 3-27) <b>TOTAL EXPENDITURES/EXPENSES</b>                                    | \$ 33,392                   |                                                             |

If TOTAL REVENUES (Line 2-26) or TOTAL EXPENDITURES (Line 3-28) are GREATER than \$100,000 - **STOP**.  
You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

Yes No

|     |                                                                                                                                                                                           |                          |                                     |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|
| 4-1 | Does the entity have outstanding debt?<br><i>(If 'No' is checked, skip to question 4-5)</i><br><i>(If 'Yes' is checked, please attach a copy of the entity's debt repayment schedule)</i> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-2 | Is the debt repayment schedule attached? If no, <b>MUST</b> explain below:<br><div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>                                 | <input type="checkbox"/> | <input type="checkbox"/>            |
| 4-3 | Is the entity current in its debt service payments? If no, <b>MUST</b> explain below:<br><div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>                      | <input type="checkbox"/> | <input type="checkbox"/>            |
| 4-4 | Please complete the following debt schedule, if applicable:<br><small>(please only include principal amounts)<br/>(enter all amounts as positive numbers)</small>                         |                          |                                     |
|     | General obligation bonds                                                                                                                                                                  | \$ -                     | \$ -                                |
|     | Revenue bonds                                                                                                                                                                             | \$ -                     | \$ -                                |
|     | Notes/Loans                                                                                                                                                                               | \$ -                     | \$ -                                |
|     | Lease & SBITA** Liabilities [GASB 87 & 96]                                                                                                                                                | \$ -                     | \$ -                                |
|     | Developer Advances                                                                                                                                                                        | \$ -                     | \$ -                                |
|     | Other (specify):                                                                                                                                                                          | \$ -                     | \$ -                                |
|     | <b>TOTAL</b>                                                                                                                                                                              | \$ -                     | \$ -                                |

\*\*Subscription-Based Information Technology Arrangements

\*Must agree to prior year-end balance

Please answer the following questions by marking the appropriate boxes.

Yes No

|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                                     |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|
| 4-5            | Does the entity have any authorized but unissued debt as of its fiscal year-end?<br>How much? <span style="float: right;">\$ -</span><br>Date the debt was authorized: <div style="border: 1px solid black; width: 100px; height: 15px; margin-top: 2px;"></div>                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>NEW</b> 4-6 | Is the authorized but unissued debt further limited by the entity's most recent Service Plan?<br>If yes: How much? <span style="float: right;">\$ -</span><br>Date of the most recent Service Plan: <div style="border: 1px solid black; width: 100px; height: 15px; margin-top: 2px;"></div>                                                                                                                                                                                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/>            |
| 4-7            | Does the entity intend to issue debt within the next calendar year?<br>If yes: How much? <span style="float: right;">\$ -</span>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-8            | Does the entity have debt that has been refinanced that it is still responsible for?<br>If yes: What is the amount outstanding? <span style="float: right;">\$ -</span>                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-9            | Does the entity have any lease agreements?<br>If yes: What is being leased? <div style="border: 1px solid black; width: 100px; height: 15px; margin-top: 2px;"></div><br>What is the original date of the lease? <div style="border: 1px solid black; width: 100px; height: 15px; margin-top: 2px;"></div><br>Number of years of lease? <div style="border: 1px solid black; width: 100px; height: 15px; margin-top: 2px;"></div><br>Is the lease subject to annual appropriation?<br>What are the annual lease payments? <span style="float: right;">\$ -</span> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

**Part 4 - Please use this space to provide any explanations/comments or attach separate documentation, if needed**

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

Amount Total

|     |                                                                                   |           |           |
|-----|-----------------------------------------------------------------------------------|-----------|-----------|
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts                               | \$ 11,709 |           |
| 5-2 | Certificates of deposit                                                           | \$ 25,889 |           |
|     | <b>TOTAL CASH DEPOSITS</b>                                                        |           | \$ 37,598 |
| 5-3 | Investments (if investment is a mutual fund, please list underlying investments): | \$ -      |           |
|     |                                                                                   | \$ -      |           |
|     |                                                                                   | \$ -      |           |
|     |                                                                                   | \$ -      |           |
|     | <b>TOTAL INVESTMENTS</b>                                                          |           | \$ -      |
|     | <b>TOTAL CASH AND INVESTMENTS</b>                                                 |           | \$ 37,598 |

Please answer the following questions by marking in the appropriate boxes.

Yes No N/A

|     |                                                                                                                                   |                                     |                          |                                     |
|-----|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|-------------------------------------|
| 5-4 | Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?                                        | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

**Part 5 - If no, MUST use this space to provide any explanations**

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?                         
*(If 'No' is checked, skip the rest of Part 6)*
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, **MUST** explain:

| Complete the following capital & right-to-use assets table:                                   | Balance - beginning of the year <sup>*</sup> | Additions <sup>^</sup> | Deletions   | Year-End Balance |
|-----------------------------------------------------------------------------------------------|----------------------------------------------|------------------------|-------------|------------------|
| Land                                                                                          | \$ 3,000                                     | \$ -                   | \$ -        | \$ 3,000         |
| Buildings                                                                                     | \$ 4,319                                     | \$ -                   | \$ -        | \$ 4,319         |
| Machinery and equipment                                                                       | \$ 54,153                                    | \$ -                   | \$ -        | \$ 54,153        |
| Furniture and fixtures                                                                        | \$ -                                         | \$ -                   | \$ -        | \$ -             |
| Infrastructure                                                                                | \$ -                                         | \$ -                   | \$ -        | \$ -             |
| Construction In Progress (CIP)                                                                | \$ -                                         | \$ -                   | \$ -        | \$ -             |
| Leased & SBITA Right-to-Use Assets                                                            | \$ -                                         | \$ -                   | \$ -        | \$ -             |
| Other (explain): Land Improvements                                                            | \$ 9,761                                     | \$ -                   | \$ -        | \$ 9,761         |
| Accumulated Depreciation/Amortization<br><i>(Please enter a negative, or credit, balance)</i> | \$ -                                         | \$ -                   | \$ -        | \$ -             |
| <b>TOTAL</b>                                                                                  | <b>\$ 71,233</b>                             | <b>\$ -</b>            | <b>\$ -</b> | <b>\$ 71,233</b> |

\*Must agree to prior year-end balance  
<sup>^</sup>Generally capital asset additions should be reported as capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy.  
 Please explain any discrepancy

Part 6 - Please use this space to provide any explanations/comments or attach documentation, if needed

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?
- 7-2 Does the entity have a volunteer firefighters' pension plan?

If yes: Who administers the plan?

Indicate the contributions from:

|                                  |             |
|----------------------------------|-------------|
| Tax (property, SO, sales, etc.): | \$ -        |
| State contribution amount:       | \$ -        |
| Other (gifts, donations, etc.):  | \$ -        |
| <b>TOTAL</b>                     | <b>\$ -</b> |

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?  \$ -

Part 7 - Please use this space to provide any explanations or comments

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?                                               
 If no, **MUST** explain:

- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, **MUST** explain:

If yes: Please indicate the amount appropriated for each fund separately for the year reported  
 (Please make sure each individual fund's appropriation agrees to how the budget was adopted.  
 Do not combine funds)

| Governmental/Proprietary Fund Name | Total Appropriations By Fund |
|------------------------------------|------------------------------|
| General Fund                       | \$36,738.00                  |
|                                    |                              |
|                                    |                              |
|                                    |                              |

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box.

Yes

No

- 9-1 Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?

*Note: An election to exempt the entity from the spending limitations of TABOR does not exempt the entity from the 3 percent emergency reserve requirement. All entities should determine if they meet this requirement of TABOR.*

Part 9 - If no, MUST use this space to provide any explanations

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

- 10-1 Is this application for a newly formed governmental entity?

If yes: Date of formation:

- 10-2 Has the entity changed its name in the past or current year?

If yes: Please list the NEW name:

Please list the PRIOR name:

- 10-3 Is the entity a metropolitan district?

- 10-4 Please indicate what services the entity provides:

- 10-5 Does the entity have an agreement with another government to provide services?

If yes: List the name of the other governmental entity and the services provided:

- 10-6 Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

If yes: Date filed:

- 10-7 Does the entity have a certified mill levy?

If yes: Please provide the following mills levied for the year reported (do not report \$ amounts):

|                       |              |
|-----------------------|--------------|
| Bond redemption mills | -            |
| General/other mills   | 0.519        |
| <b>Total mills</b>    | <b>0.519</b> |

- 10-8 If the entity is a Title 32 Special District formed after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If **NO**, please explain.

Yes

No

N/A

Please use this space to provide any additional explanations or comments not previously included

## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box.

Yes

No

11-1 If you plan to submit this form electronically, have you read the Electronic Signature Policy?

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signature Policy and Procedure

#### Policy - Requirements


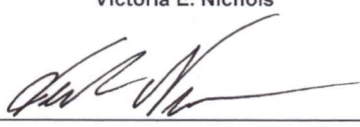
The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or EchoSign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following two methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, or
  - b. Include electronic signatures obtained through a software program such as DocuSign or EchoSign in accordance with the requirements noted above.

Print or type the names of **ALL** members of current governing body below.  
A **MAJORITY** of the members of the governing body must sign below.

|                |                                                                                                                                                          |                                                                                                    |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Board Member 1 | Board Member's Name:                                                                                                                                     | Don Kitchen                                                                                        |
|                | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature _____                                                                                    |
|                | My term expires: <u>12/31/2026</u>                                                                                                                       | Date <u>3/26/2025</u>                                                                              |
| Board Member 2 | Board Member's Name:                                                                                                                                     | Charles N. Nichols, III                                                                            |
|                | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature  _____ |
|                | My term expires: <u>12/31/2030</u>                                                                                                                       | Date <u>3/26/2025</u>                                                                              |
| Board Member 3 | Board Member's Name:                                                                                                                                     | Victoria E. Nichols                                                                                |
|                | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature  _____ |
|                | My term expires: <u>12/31/2030</u>                                                                                                                       | Date <u>3/26/2025</u>                                                                              |
| Board Member 4 | Board Member's Name:                                                                                                                                     | _____                                                                                              |
|                | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature _____                                                                                    |
|                | My term expires: _____                                                                                                                                   | Date _____                                                                                         |
| Board Member 5 | Board Member's Name:                                                                                                                                     | _____                                                                                              |
|                | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature _____                                                                                    |
|                | My term expires: _____                                                                                                                                   | Date _____                                                                                         |
| Board Member 6 | Board Member's Name:                                                                                                                                     | _____                                                                                              |
|                | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature _____                                                                                    |
|                | My term expires: _____                                                                                                                                   | Date _____                                                                                         |
| Board Member 7 | Board Member's Name:                                                                                                                                     | _____                                                                                              |
|                | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature _____                                                                                    |
|                | My term expires: _____                                                                                                                                   | Date _____                                                                                         |

**RESOLUTION FOR EXEMPTION FROM AUDIT**

A RESOLUTION APPROVING AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 2024 FOR THE MESA MOLINA CEMETERY DISTRICT, STATE OF COLORADO.

WHEREAS, the Board of Directors of Mesa Molina Cemetery District wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S. states that any local government where neither revenues nor expenditures exceed seven hundred fifty thousand dollars may, with the approval of the state auditor, be exempt from the provision of Section 29-1-603, C.R.S.; and

WHEREAS, neither revenues nor expenditures for Mesa Molina Cemetery District exceeded \$100,000 for fiscal year 2024; and

WHEREAS, an application for exemption from audit for Mesa Molina Cemetery District has been prepared by Shannon L. Currier, CPA, a person skilled in governmental accounting; and


WHEREAS, said application for exemption from audit has been completed in accordance with regulations issued by the state auditor.



NOW THEREFORE, be it resolved by the Board of Directors of the Mesa Molina Cemetery District that the application for exemption from audit for Mesa Molina Cemetery District for the fiscal year ended December 31, 2024, has been personally reviewed and is hereby approved by a majority of the Board of Directors of the Mesa Molina Cemetery District; that those members of the Board of Directors have signified their approval by signing below; and that this resolution shall be attached to, and shall become a part of the application for exemption from audit of the Mesa Molina Cemetery District for the fiscal year ended December 31, 2024.

ADOPTED THIS 26<sup>th</sup> day of March 2025.

ATTEST:

  
Board President

  
~~Board Vice President~~ Secretary/Treas

| <u>Members of Board of Directors</u> | <u>Date Term Expires</u> | <u>Signatures</u>                                                                     |
|--------------------------------------|--------------------------|---------------------------------------------------------------------------------------|
| Don Kitchen                          | December 31, 2026        | _____                                                                                 |
| Charles N. Nichols, III              | December 31, 2030        |   |
| Victoria E. Nichols                  | December 31, 2030        |  |